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NOT EVERYTHING IS VISIBLE

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NIET-RELIGIEUS GENOOTSCHAP

Non-Religious Society

NOT EVERYTHING IS VISIBLE TO MAN

"I can often immediately perceive when someone is suffering spiritually or experiencing physical pain." However, one often errs in this judgment because not everything is always visible, such as physical damage, which in most cases is rarely evident in cases of mental abuse. This is very similar to the secret of neighbors, but nothing could be further from the truth.

Today, the world is also inhabited by people who are mentally severely damaged or socially derailed but do not receive the appropriate help for their spiritual recovery.

Perhaps it would help to put my explanation into a better perspective by

considering an attack on someone's life, with the innocent victim as a direct object, in which the suffering example unconsciously approaches a power game. The direct object not only suffers at that moment but most of the time continues to suffer from that incident. There are numerous examples from daily life that refer to the above.

Another form of mental abuse can often be found in the immediate vicinity. Take, for example, the religious manipulations by parents on children, which often take quite extreme forms. Here, the sense of self-worth and self-esteem at an early stage is cunningly and premeditatedly undermined by the elderly according to a predetermined religious pedagogical pattern. This pedagogical concept then fits into the context of education, suggesting that it is supposedly good for someone's personal

development and well-being to go through life without problems.

There are also many parents who should receive a good beating instead of the children because they set a bad example for their offspring. The logical consequence of this is that it will soon turn into the future as soon as these children grow older. Children very often follow the example of their elders and, in turn, mistreat their parents. This fact is commonplace in a democracy where norms and values are based on the constitution, which, in turn, is based on the so-called sacred scriptures. These scriptures preach a tendency of denial and use distorted ideas in relation to values, norms, and substantive civilization.

Meanwhile, tribes and individuals around the world are grappling with psychological damage, which is becoming increasingly

important in their dealings with the next generation. This usually manifests itself in unconscious or deliberately extreme racist and/or antisocial behavior towards fellow human beings.

In addition, excessive outdoor behavior is often visible and can, in principle, be successfully addressed through legislation. However, psychological domestic violence remains largely invisible and unpunished, with consequences only coming to light much later.

However, history has convincingly proven that by far the majority of cases of mental damage do indeed have a religious background with the "decency norms" in them, where in reality, there is not a shred of decency.

In other words, "Christianity" is a straightforward dictatorship! Obey, submit, trade, and walk as Christian norms and values command, and all problems are gone. The same is exactly the case with Islam and all other religions. The aforementioned religious living indications, however, refer to purely social coercion, which emphasizes, in substance, a legal form of artificially forced peace and adherence. Nationals will have to obey when "Christianization or Islamization" is made legal by the religious majority of the authoritative power.

For the ruling class, it holds true that if something does not yet have a law, then it will make one. But this does not take away the dissatisfaction among the majority of the population, regardless of belief or disbelief. This is because people simply

cannot be governed by manipulations through a religious fairy tale.

... It is, in fact, irresponsible and, furthermore, very unfortunate that there are people who believe the predominant religious fairy tale of ecclesiastical power and live by it. Everyone must know it for themselves, but do not undermine the mindset of people who have already outgrown such a religious phase and therefore do not want to know anything about religion or gods or the like. So, leave these types of antagonists alone!

In reality, most misery usually arises because of colliding religions, beliefs, cultural backgrounds, upbringing, and a number of other human life factors that are the order of the day.

... So today's problems can no longer be shifted solely to the fact that fewer people

go to church, mosque, or synagogue, but it would indeed work out well for the world if everyone adheres to the same belief. This applies to almost all religions and philosophies.

In order to broaden my worldview, I have observed a large number of religious movements for a long time from close by and carefully studied the necessary materials. This research clearly shows that religions indeed use very sophisticated ways of brainwashing. In all common religions, there is a very similar mechanism of brainwashing where the sense of God is introduced.

In principle, it is not about their so-called sense of God because everyone can think and believe what they want and live according to their own norms and values,

but this is largely about the venom brought by religions into the minds of people.

BLASPHEMY AND CURSE

Despite all the evidence, despite the fact that it does not look like there is a God or Allah as the so-called holy books tell, yet the more fanatical religious people still stubbornly insist that the holy book, Bible, Torah, or the Quran, is 100% okay and contains the only authentic truth of God's revealed wisdom. Here, one should not ignore the true fact that "believing" is a form of legalized insanity in which religion is nothing more than an egoistic and intrusive form of organization, derived from a violent culture with a self-conceived God as a guide to which the failure and the crimes of conceited humanity can be resolutely pushed away.

As a result, it has been established that believers are generally unreasonably stupid, even though most of them are academically educated or so-called learned. Nevertheless, never forget that this kind of stupid scholars is the most dangerous predators in human form, who are still walking freely on this earth with impunity. In doing so, believing humanity finds within its distorted religious ideas that their God and religion need some protection so that almost all religious countries are still sitting with a number of idiotic law articles that lead nowhere, among others "blasphemy."

... This is too absurd for words because God does not exist, and what does not exist cannot be blasphemous! It would be safe for everyone and a great reassurance if there were laws against religions.

... As long as people are allowed to harass me in any way with the imposition of their image of God and religion, I reserve the right to express my thoughts on that God.

Every religion is a (God's) slander against the other. Moreover, believers think they have a monopoly on the truth, but "Keti-Koti" has already occurred, and now religious freedom must be abolished because religion is nothing more than a mishmash of indigenous histories shaped by the opinions and fictions of malicious people in book form, causing horrible injustices to fellow humans for centuries in the name of their self-invented god.

Note: Keti-Koti is a Surinamese concept for "broken chains," symbolizing the abolition of slavery on 1 July 1873 in the former colonies of Suriname and the Netherlands

Antilles, marking the end of a challenging period in Dutch history.

There is no reason to assume the existence of a God, let alone any scientific evidence for it. Making laws about this is ridiculous and degrading. If the prohibition of blasphemy ever extends to other philosophies, including non-religious ones, then I, as a non-religious person, demand not to hear a word about God/Allah and relatives. Furthermore, swearing on the Bible/Qur'an and other so-called holy scriptures worldwide should be forbidden, and believers may curse.

Unbelievers, however, do not need such a prohibition or command, as they naturally express themselves when it suits them. Each person has the right to live according to their religious experience and philosophy of life, adhering to their own

standards and values. No one has the right to impose their belief in God on any other person.

Cursing is just a word and is not a sign of impotence in all cases, but some people and certain situations warrant it. The curse also serves a socially related function that some believers may completely ignore. If people choose not to curse, it is their right to do so, but saying "goddamn" or believing that God/Allah does not exist is far from blasphemy. In fact, the prohibition of blasphemy has nothing to do with a sense of God or belief; it is only an expression of stress based on religion. Having a sense of God is actually something very different from a belief in God in the standard definition of the Bible.



... Discussing this religious subject with gullible believers often boils down to "casting pearls before swine." Just as almost all obtrusiveness comes from the religious angle, it is, in fact, nothing but religion. Religion is, as mentioned earlier, essentially nothing more than an organized interpretation of belief in which all kinds of

sores and misery can be caused with impunity between people. This has shown that religiously oriented people are potential troublemakers, usually also sneaky, and especially malicious as the plague.

Some believers indeed communicate very often with dirty terms, which belong in the cesspit of the cesspool, but they have to know for themselves, even though I do not like it. That is what it is all about; I will not compel anyone to curse, but do not dictate to the dissenting fellow man what to do. This is because there is a danger that many will react to this revolutionarily, as it is about the freedom that every person gives themselves to say things that others do not like—just as I accept that there are people who say something I do not like, such as their "god concept."

To put an end to this centuries-long religious misery, I think that there must be an anti-religious law because organized religion is a system based on fascism and is not appropriate in a democracy. Believing is clearly a sign of impotence, enabling one to avoid thinking about existence, which is also the biggest problem in this world.

... Hiding behind a religion, whether it be the Bible, the Koran, the Torah, etc., and only engaging in theft, fraud, deceiving people, drinking in the church (yes, the blood of Jesus), filling pockets, and waging war – then casually washing hands in innocence.

"Not all Churches are the same," is sometimes vehemently claimed by some religious fanatics. And we have to listen to this, but religious humanity has not heard the poor victim, who was murdered by the

Sanhedrin under the leadership of the high priest Caiaphas.

... According to history, the victim said: "Please let me go; I have not done anything wrong other than being in front of the paupers and outcasts. I have only taken care of them in Helios to relieve their hopeless and miserable existence!"

Unfortunately, believers and religious organizations consciously did not want to understand the plea of Jesus through their beastly bloodlust and blind jealousy! But the other way around, they beg as the greatest and an experienced beggar for the forgiveness of their sins.

The cry "Who is without sin, cast the first stone" fell on deaf ears. If religious humanity in the present time adheres to this, then peace and calm will prevail on

this earth. So fellow human beings, why should we still take the ecclesiastics seriously today? Because religion remains in the same malignant quality and weeds as a weed in the life of ignorant and innocent humanity.

Of course, believers do many good things, usually inspired by soul hunting and self-interest, creating a smokescreen through various charities and projects financed by blood money. In this way, they offer the deprived a cigar from their own box to win people with their so-called charity, so that the masses neglect the evilness of their religious doctrine and gradually get entangled in their web.

Then the believers say contentedly, "Oh, how exemplary we Christians are, look at us doing good for others, and see how Christians perform charitable acts!" It all

seems too good to be true in the world of religion.

... This is the same method, with or without a small deviation, diligently applied by all world religions. Moreover, Christianity may proclaim that anyone who does not want to join the church is a sinner, a false person who will burn forever in Hell. This statement is also specific to other religions. All of this and more may be expressed with impunity in public with a hint of non-religious humanity. So, is that not an insult?

... But oh well, I have found that the negative cries from religious believers often come from the same individuals who daily violate everything their God has forbidden them. Seriously addressing their vocation to promote peace and harmony between people will never be among the possibilities. They almost never do what

they say or promise, making it better if they remain silent.

The so-called peace that the church aims for only goes from bad to worse. This can be deduced from current religious world events in which rivalry and selfishness underlie all religions. They set up associations with like-minded people and, according to their ideology, build towering complexes to force their opinions on others. They infiltrate the education system to influence souls at an early stage through their educational programs, and they use television channels (which should be prohibited per entry) to proclaim the truth of the ecclesiastical villain around the world.

This is a form of weakness because these believers do not dare to accept their responsibility alone. They involve a self-